140 ST. MATTHEW. Xx.   
   
 heb.xix.98 She saith unto him, Grant that these my two sons "may   
 sit, the one on thy right hand, and the other on ® the left,   
   
 in thy kingdom. 22 But Jesus answered and said, Ye   
 ichxv.% Know not what ye ask. Are ye able to drink of 'the cup   
 x Lake xit.s0 I shall drink of [> and to be baptized with \* the baptism   
 that I am baptized with]? They say unto him, We are   
   
 1 Acta 2. able. %8 And he saith unto them, 1 Ye shall drink indeed   
 Hom. viil.17. my cup [\* and be baptized with the baptism that I am bap-   
 Ber. tized with] : but to sit on my right hand, and on ‘my left,   
 meh.xxv.% ig not mine to ™ give, but it shall be given to them for   
   
 whom it is prepared of my Father. % And when the ten   
 heard it, they were moved with indignation against the   
 two brethren. 2% But Jesus called them unto him, and   
   
 said, Ye know that the princes of the Gentiles exercise   
 dominion over them, and they that are great exercise   
 alPe.v.& authority upon them. % But "it shall not be so among   
 osziy you: but °whosoever will be great among you, let him be   
   
 \* read, thy. D omit. © omit.   
 more the tsxer and spiritual bitterness,   
 their mother, because they remembered resembling the agony of the Himself,   
 the rebuke which had followed their for- —and the baptism, which is an important   
 mer contention about precedence. addition in more the outer acces-   
 21.) The places close to the throne were sion of persecution and trial,—through   
 those of honour, as in Josephus, where which we must pass to the Kingdom of   
 speaking of Saul, he describes Jonathan God. On the latter image see Ps. xlii.   
 his son as seated on his right hand, and lxix. 2; oxxiv. 4 Stier rightly ob-   
 Abner the captain the host on his left. serves that this of our con-   
 In a Rabbinical work, it is said, that tains in the kernel the doctrine of   
 God will seat the King Messiah at his Sacraments in the Christian see   
 right hand, and Abraham at his left. Rom. vi. 1—7: 1 Cor. xii. and note on   
 One of these brethren, the beloved Luke xii. 50. Some in their   
 disciple, his usual place close the answer as if they understood the Lord to   
 Lord, John xiii. the other was among speak of drinking out of the royal cup,   
 the chosen Three his equest hardly can and washing in the royal ewer: but the   
 imply in their of the rejec- words are ye able to drink, and we are   
 tion of Peter from re peculiar post of able, indicating difficulty, lude this.   
 honour by the rebuke in a xvi. 23, for . The one of these was   
 since then had happened the occurrences the first the Apostles to drink the cup   
 in ch. xvii. 1—8, and especially ib. Of suffering, be baptized the bap-   
 24-27). Both were called or tism of blood, Acts xii. 1, the other   
 the sons of thunder, Mark iii. had the longest experience among them   
 They thought the kingdom of God was i life of trouble persecution.   
 immediately to appear, Luke xix. 11. e last clause of the verse may be un-   
 23.) One at least of brethren derstood as in the text, ‘is not to   
 saw the Lord on His Cross—on His right give, but it shall be given to them for   
 and hand the crucified Bitter whom it is prepared of my Father ;’ 90   
 ine must the remembrance of this am- Meyer, al. or, ‘is mine to give,   
 bitious prayer been at that moment ! to those for whom,’ &. So rat   
 Luther remarks, ‘The flesh ever to aud others. If however we understand   
 be glorified, it is exalted, after but ‘it shall given by Me,’ the   
 before it is The ‘cup’ is a two interpretations come to the same.   
 frequent Scripture image for joy or sor- 26-28.) great .... first, i.e.   
 row : see xxiij. cxvi. 13: Isa. 22: in the next life, let him be minister   
 Matt. xxvi. 42. Zé here seems to signify